

# Finding God's Word In The New Age

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## **GOD'S FINGERPRINTS ON THE A.V. 1611**

The A.V. 1611 is God's word with God's "fingerprints" all over it.

Exod. 8:19 Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

Exod. 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Luke 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

John 8:6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

### **GOD'S FINGERPRINTS:**

#### **1. God's Fingerprint: How Many Books Should Be in the Bible?**

The A.V. 1611 is made up of 66 books. 39 books are in the Old Testament and 27 books are in the New Testament. The Bibles approved by Rome contain extra books called the Apocrapha. Which is right? The Lord gave us the answer in the book of Isaiah.

Isaiah is significant because its authorship has been a subject of controversy for some time. The reason for this is there is a noticeable shift in the tone of the book starting in chapter 40. The first 39 chapters speak of judgment and the last 27 chapters speak of grace and blessings. It is also in the last 27 chapters that the Lord Jesus Christ is prophesied. As a result, the scholars believe that there had to have been two authors. One author, they believed, wrote the first 39 books and another author wrote the remaining 27 books.

But wait a minute! The division in Isaiah is the same as that in the A.V. 1611. Take a look at Isaiah 1:2:

Isa. 1:2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have

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rebelled against me.

Isa. 1:2 lines up with Genesis 3; Genesis being the first book in the Bible. Look at Isa. 40:3:

Isa. 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Isa. 40:3 lines up with Matthew 3:3 and the advent of John the Baptist. Matthew is the 40th book in the Bible. Look at Isa. 66:22:

Isa. 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

Isa. 66:22 lines up with Revelation 21. Revelation is the 66th book in the Bible.

As a result, God through Isaiah gives the number of books for the Bible and the number of books in the Old and New Testament even before all the books were written. It is interesting to note that all the "new translations" in English follow the A.V. 1611 format even though the Greek text they rely on so heavily to correct the A.V. 1611 (Vaticanus) contains the Apocrapha as part of its "best preserved" text.

## **2. God's Fingerprint: What is the Right Order of the Books in the Bible?**

Not only do the number of books and their divisions bear the stamp of God, but so does the particular order that the books are in. Have you ever wondered why the books are in the order that they are in? After all, the order of books in our Old Testament is different from the order in the traditional Hebrew text from which the A.V. 1611 is translated.

The Hebrew Old Testament ends with 2 Chronicles and the A.V. 1611 ends with Malachi. God set this up for a reason. 2 Chronicles 36 tells the Jews to go back and build the temple (which the present nation of Israel intends to do). Our Old Testament ends with a curse (Mal 4:6) which is understandable in light of Gal 3:10:

Gal. 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

But this is not the only peculiar thing about the order of our books as compared to the traditional Hebrew text. The books of the A.V. 1611 are laid out in a "pre-millennial" order. From this order we can see the whole history of mankind: past, present, and future. (Of note: even Martin Luther's German Bible does not order the books of the Bible as the A.V. 1611.)

How did the A.V. 1611 translators know how to put the books in this order? God through His Holy Spirit directed them. Of course all the new translations copy the order of the A.V. 1611 even though they know that the traditional Old Testament Hebrew text does not follow this order.

### 3. God's Fingerprint: Biblical Numerics

One of the most interesting fingerprints of God on the A.V. 1611 is the use of Biblical numbers or also called Biblical numerics. Biblical numerics deals with the way numbers are used consistently throughout the Bible. For example the number five is the number of death, the number 9 is the number of fruitfulness and the number ten is the number of the Gentiles. Lets take a look at the number 13:

The first time 13 is used in the Bible is Gen 14:4:

Gen. 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Judas Iscariot is spelled with 13 letters.

The dragon occurs 13 times in Revelation.

13 words in the Harlot's subscription in Rev 17:5:

Rev. 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Nimrod who is a type of anti-christ is the 13th from Adam.

A person received 40 save 1 stripes for breaking the Old Testament Law (i.e. 39).

Judas is numbered as one of the twelve in Mk 14:43, Lu 22:47, Jn 6:71 and Mt 26:47 (12 + 1 equals 13).

Of equal interest is how the numbers used in the Bible have a way of showing up in everyday life:

There were 13 stars and stripes in the U.S. flag during revolutionary war.

There were 13 stars in the confederate flag.

There are 13 stars in Air Force emblem (the AF left the Army after WW II) and don't forget Friday the 13th.

The number 13 goes into 999,999 exactly 76,923 times, common fractions with 13 in the denominator have six digit repeating sequences in their decimal expansions

The number 13 is the "6th" (like in 666) smallest prime number

In modern day Wicca, thirteen is considered the maximum size of a coven, and in some traditions is the ideal number of members, and there are also 13 goals of a witch.

It is beyond coincidence for so many authors, with differing backgrounds and distanced by time in terms of centuries to have used numbers as consistently as they are used in an A.V. 1611. The only explanation for this consistency is that God through the Holy Spirit "wrote the book."

Here are some rules of thumb:

1. All the simple numbers from 1 to forty have a spiritual meaning attached to them. Above forty, only a certain group of numbers will have a special spiritual meaning applied to them.
2. Numbers compounded of these numbers, e.g. by doubling or trebling, generally carry the same spiritual meaning only intensified.

3. Numbers compounded by adding two simple numbers together, usually carry the two meanings, of such numbers, expressed together, bringing out a deeper spiritual truth.
4. Where a compound number is divisible by several factors, it will usually be found that its spiritual truth, if any, is hidden behind its simplest factors, that is, those that are incapable of further division.
5. The first use of a number in Scripture almost invariably gives the clue to its spiritual meaning.
6. Numbers are used to convey spiritual truths in at least three ways:
  - (a) By the actual use of the number
  - (b) By the number of times a word or phrase is used by the Holy Spirit
  - (c) By the gematria or numerical value of the word or phrase.
 (Note: A spiritual truth does not always appear to be evidenced in respect of every place where a number appears.)

#### **4. God's Fingerprint: Is There Something Unique About the Chapter and Verse Markings?**

We have already seen that the book of Isaiah establishes the number of books in the Bible and their division into the Old and New Testament. Are there any other examples where the chapter and verse markings show the fingerprints of God? Lets see how the number 13 relates to particular chapters and/or verses in the A.V. 1611:

The number 666 occurs in Ezra 2:13 and Rev 13:18. (6+6+6)

The Old Testament contains 39 books or 3 X 13 and the last word of the Old Testament is the word curse.

In Gen 13 Lot leaves Abram.

Deut 13 talks about false prophets.

The burden of Babylon is in Is 13.

In Mt 13:38 Jesus did not do many mighty works because of unbelief.

In Mk 13 we are told to beware of false prophets.

In Lu 13:35 the house of Israel is left desolate.

Judas Iscariot shows up 3 times in Jn 13.

You are delivered from the curse of the law in Acts 13:39.

Rom 13 talks about not resisting higher powers.

The curse of the law is found in Gal 3:13.

Rev 13 is where the beast shows up.

Although I will grant you that not every chapter or verse with the number 13 or a multiple of thirteen in them is bad, there are sure an inordinate amount of times when it is. For your own study, try looking up the verses that contain Judas (Iscariot). Most of the time you will find that he will be associated with the number 13 or the number 6 which is the number of man (or a multiple thereof such as 18) either with respect to the number of letters in the verse, number of words in the verse, or the chapter and verse markings themselves.

You should also note that all the new Bibles follow the numbering conventions of the A.V. 1611 even when leaving out verses!

### 5. God's Fingerprint: The A. V. 1611 is a Seven Sealed Book:

If you look on the back of most A.V. 1611 Bibles, you will notice seven raised seals or rings along its back. One will be on the top, one on the bottom, and the other 5 spaced along the middle. In some of the latest printings these have been changed or have been omitted, but for centuries, the King James Version of the Bible was printed with these along the back cover. No one really knew why, it was just a tradition. The following scripture passage perhaps explains why they are there:

Rev. 5:1-5 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, **Who is worthy to open the book, and to loose the seals thereof?** And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

### 6. God's Fingerprint: The A.V. 1611 is the Seventh:

Another fingerprint of God on the A.V. 1611 is that it is the seventh translation into English of the Traditional texts. Below are listed the first seven major translations of the God-inspired, God-preserved text into English:

1. William Tyndale's Translation (1525)
2. Coverdale's Bible (1535)
3. Matthew's Bible (1537)
4. Great Bible (1539)
5. Geneva Bible (1560)
6. Bishop's Bible (1568)
7. A.V. 1611 (1611)

There were also seven printings or editions of the A.V. 1611 (to eliminate printing errors and update spellings etc.) These are listed below: (Ref 1, pg 3)

1. A.V. 1611
2. 1613 Edition
3. Amsterdam Edition (1644)
4. Cambridge Edition (1676)
5. 1680 Edition including Ussher's Chronology
6. 1701 Edition
7. 1769 Edition that is the standard for today

Of course all this should not surprise us in light of the following scripture:

Ps. 12:6-7 The words of the LORD are pure words: as silver tried in a furnace of earth, **purified seven times.** Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

God chose an English speaking, sea-faring, and industrious people to translate His book and to take it to every part of the planet. That nation was Great Britain. As a result, God blessed that nation to a point where it could be said, "the sun never set on the British Empire." As a result of God blessing one book and one people, English today is called the universal language, being used across the globe and even in "outer space."

### **7. God' Fingerprint: The Language of the A.V. 1611**

The A.V. 1611 is written in language such that it is unique not only amongst all the other versions of the Bible, but also all the books of English literature as well. Below I have listed several characteristics showing that the language of the A.V. 1611 is indeed one of the fingerprints of God.

The A.V. 1611:

1. Contains a built in dictionary.
2. Vocabulary and reading level slowly build from Genesis to Revelation.
3. Words have appropriate sound and symbolism.
4. Only book giving access to the pure language lexicons of the 16th and 17th centuries.
5. Provides a transparent view of Greek and Hebrew vocabulary and spelling.
6. Uses internationally recognized vocabulary and spelling.
7. Uses literary devices enhancing memorization.
8. Uses sentence structures enhancing accurate doctrinal interpretation
9. Words and sentences are consistent.
10. Provides the precision and longevity of a legal document.

### **8. God' Fingerprint: The A.V. 1611 is the last English translation made from the "Traditional" Hebrew and Greek texts**

Although new versions claim to be a continuation of a noble line of manuscripts that eventually produced the A.V.1611, this is actually false. All the new versions are the product of a different line of manuscripts than those of the A.V. 1611. As such, the A.V. 1611 can rightly claim that it is the only one taken from the majority/traditional texts. God in His guidance saw fit for man not to tamper with His book after the purification process had been completed.

### **9. God' Fingerprint: The A.V. 1611 is a blood washed book**

Whatever is used in the ministry of God is purged by the sprinkling of blood:

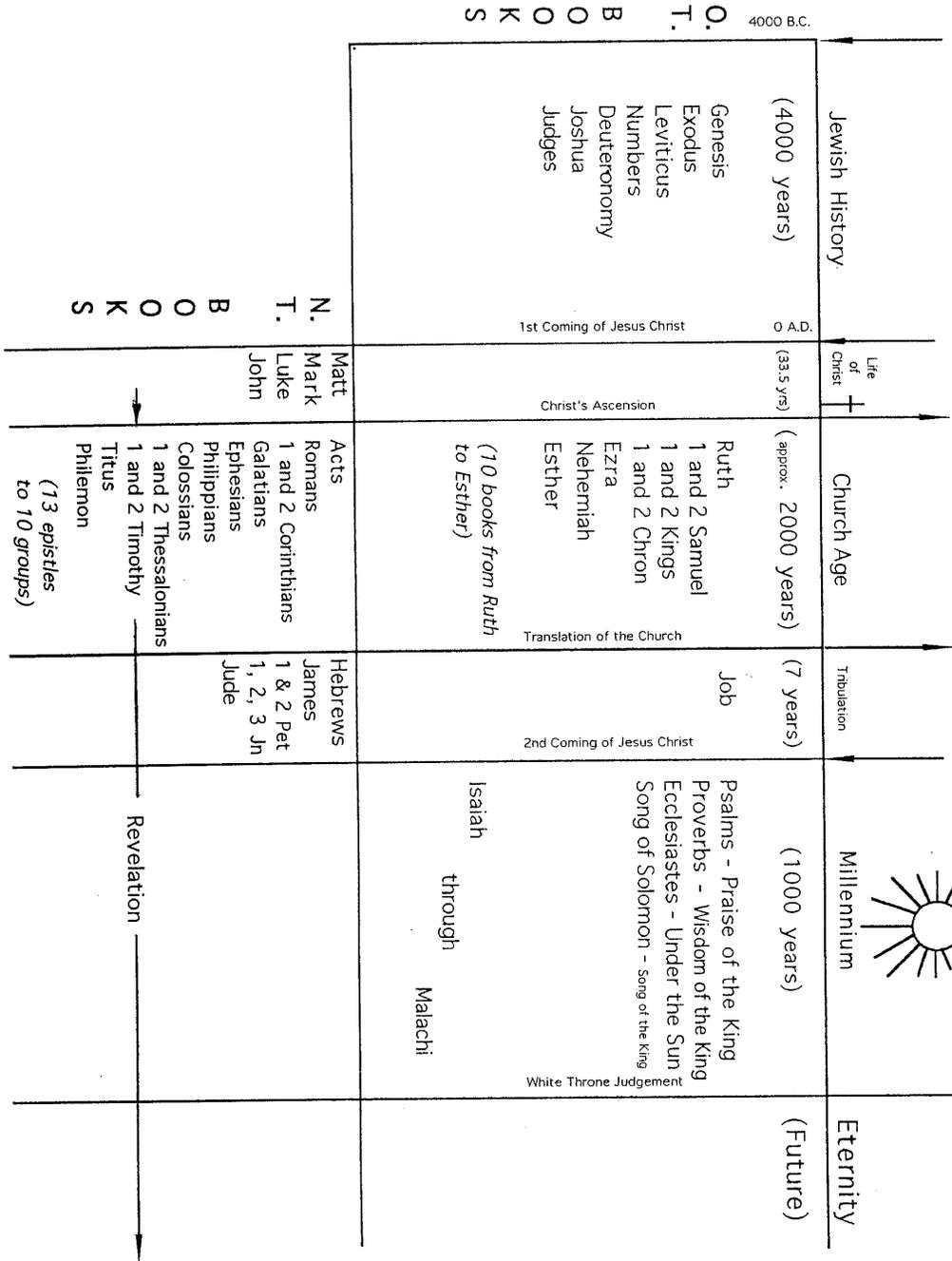
Hebr. 9:16-22 For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Saying, This is the blood of the testament which God hath enjoined unto you. **Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission.**

One only needs to look at history to see there was much blood shed in the making of the A.V. 1611. The line of manuscripts and the English translations that proceeded the A.V. 1611 were all bathed in the blood of the martyrs. For example, all the men associated with William Tyndale except for Miles Coverdale were martyred. It was from a bloody fiery furnace of close to 100 years, a period that included the reign of Bloody Mary, that the A.V. 1611 was produced.

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# THE PREMILLENNIAL ORDER OF THE BOOKS IN THE A.V. 1611



O. T. B. O. O. K. S.

N. T. B. O. O. K. S.

(Pastor Rick Hall; Sure Word Baptist Church; Florence, Montana; 1989)

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